

County of Santa Cruz

EMERGENCY MANAGEMENT COUNCIL

Tel: (831) 454-2166

Meeting: Time: Location: March 3, 2022 2:00 - 4:00 p.m. Teams Meeting

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Agenda

- 1.0 Call to Order/Instructions for participation
- 2.0 Roll Call (Emergency Management Council Appointed Members)
 - 2.1 Attendees:
 - 2.2 Absent:
 - 2.3 Absent with Notice:
 - 2.4 Quorum achieved:
- 3.0 Additions and Deletions to the Agenda
- 4.0 Approval of Minutes:
 - 4.1 Draft minutes of January 6, 2022 meeting were sent for review prior to meeting and attached to meeting reminder
- 5.0 Correspondence (*All*)

- 5.1 EMC Proposal-Modified (sent prior to meeting and attached to meeting reminder)
- 6.0 Oral Communications: Regarding items not on the agenda
- 7.0 Presentations:
- 8.0 Unfinished Business:
 - 8.1 Nomination and Election of a new Chair for the EMC
 - 8.2 Nomination and Election of Vice-Chair to the EMC
 - 8.3 Open At-Large Community Member position for the EMC
 - 8.4 EMC Restructure Proposal.....Nancy Yellin
- 9.0 New Business
- 10.0 Informational Reports
 - 10.1 County Office of Response, Recovery, and Resilience.....Lisa Ehret
 - 10.2 City Reports
 - 10.2.1 Capitola.....Chief Andy Dally
 - 10.2.2 Santa Cruz.....Paul Horvat
 - 10.2.3 Scotts Valley.....Captain Mike Dean
 - 10.2.4 Watsonville.....Tom Avila
 - 10.3 County Office of Education.....Jennifer Buesing
 - 10.4 Grant Updates: Homeland Security/Emergency Management Performance
 10.4.1FY 2019 State Homeland Security Grant Program (SHSGP) (2.75-year grant through 5.31.2022 award of \$359,856).
 Completed projects: Mobile X-Ray Machine (ID Hazardous/Explosive Devices) for the Sheriff's Office; Mobile Bomb Containment Vessel for the Sheriff's Office; Equipment for CERT training graduates; Ballistic Shields
 - for Scotts Valley PD; Personal Body Armor for Santa Cruz PD
 - 10.4.2 FY 2020 State Homeland Security Grant Program (SHSGP) (2.75-year grant through 5.31.2023) award of \$356,972. New final application package was submitted on 1.28.2021 to align with 4 new National Priority Investment Justifications required by DHS/FEMA. Final approval now granted; accepted and appropriated by Board of Supervisors agenda for acceptance and appropriations 01.25.21.
 - 10.4.3 FY 2021 State Homeland Security Grant Program (SHSGP) (2.75-year grant through 5.31.2024) award of \$341,759. Projects submitted in the CalOES has reviewed and provided feedback for amendment for project with required Investment Priority; Amended and complete application to be submitted by 12.31.21.
 - 10.4.4 FY2022 State Homeland Security Grant Program (SHSGP) (2.75-year grant through 5.31.2024) award to be announced. Further guidance from DHS/FEMA and Cal OES pending; preliminary application submitted 2.9.22; revisions pending.
 - 10.4.5 FY2020 Emergency Management Performance Grant (EMPG) award (2year grant through 6.30.2022) award of \$180,306. Grant requires 50% match (dollar-for-dollar) Completed project: Mountain Community Resources citizen preparedness activities.
 - 10.4.6 FY2020 Emergency Management Performance Grant (EMPG-S) COVID-19 Supplemental award of \$95,979. (No County match required: match provided by CalOES).

Performance period ended 10.26.21; grant is closed out.

- 10.4.7 FY2021 Emergency Management Performance Grant (EMPG) award (2-year grant through 6.30.2023) award of \$179.770. Grant requires 50% match (dollar-for-dollar)
 - Submitted 12.28.21 and received preliminary approval.
- 10.4.8 FY2021 Emergency Management Performance Grant-American Rescue Plan Act (EMPG-ARPA) (2-year grant through 6.30.2023) award of \$62,042. Grant requires 50% match (dollar-for-dollar). Submitted 12.28.21
- 11.0 Non-Governmental Organizations
 - 11.1 CERT Council......Robert Gray
 - 11.2 CERT Auxiliary......Mary Edmund
 - 11.3 Medical Reserve CorpKathleen Conley
 - 11.4 Amateur Radio Emergency Service (ARES).....John Gerhardt
 - 11.5 Equine Evacuation.....Cally Haber
 - 11.6 American Red Cross.....Patsy Gasca
- 12.0 Announcements (All)
- 13.0 Items for future meetings
- 14.0 Adjourn

Next Meeting: May 5, 2022; 2:00 - 4:00 pm

The Emergency Management Council generally meets the first Thursday of every odd month, excluding July.